



COBB COUNTY COMMUNITY DEVELOPMENT AGENCY

Planning Division
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Marietta, Georgia 30060-1689
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Dana Johnson, AICP
Division Manager

Cobb County Register of Historic Places Nomination Form

1. NAME: _____

2. LOCATION: _____

Land Lot: _____

District: _____

3. CLASSIFICATION:

Category

- ☐ building(s)
☐ structure
☐ site
☐ object

Ownership

- ☐ public
☐ private
☐ both

Status

- ☐ occupied
☐ unoccupied
☐ work in progress

Present Use

- ☐ agriculture
☐ commercial
☐ education
☐ entertainment
☐ government
☐ industrial
☐ military
☐ museum
☐ park
☐ private residence
☐ religious
☐ scientific
☐ transportation
☐ other

Public Acquisition

- ☐ in process
☐ being considered

Accessible

- ☐ yes: restricted
☐ yes: unrestricted
☐ no

4. OWNER OF PROPERTY

Name: _____

Address: _____

5. LOCATION OF LEGAL DESCRIPTION:

6. REPRESENTATION IN EXISTING SURVEYS:

7. DESCRIPTION OF PROPERTY/SITE: (attach additional sheets to this form. Please print or type.)

8. SIGNIFICANCE:

List supporting information for areas checked below. (Please type or print.)

Period:

- | | |
|--------------------------------------|------------------------------------|
| <input type="checkbox"/> prehistoric | <input type="checkbox"/> 1700-1799 |
| <input type="checkbox"/> 1400-1499 | <input type="checkbox"/> 1800-1899 |
| <input type="checkbox"/> 1500-1599 | <input type="checkbox"/> 1900-19__ |
| <input type="checkbox"/> 1600-1699 | |

Areas:

- | | |
|--|---|
| <input type="checkbox"/> archaeology-prehistoric | <input type="checkbox"/> landscape architecture |
| <input type="checkbox"/> archaeology-historic | <input type="checkbox"/> law |
| <input type="checkbox"/> architecture | <input type="checkbox"/> literature |
| <input type="checkbox"/> agriculture | <input type="checkbox"/> military |
| <input type="checkbox"/> art | <input type="checkbox"/> music/fine arts |
| <input type="checkbox"/> commerce | <input type="checkbox"/> philosophy |
| <input type="checkbox"/> communications | <input type="checkbox"/> politics/government |
| <input type="checkbox"/> community planning | <input type="checkbox"/> religion |
| <input type="checkbox"/> conservation | <input type="checkbox"/> science |
| <input type="checkbox"/> economics | <input type="checkbox"/> sculpture |
| <input type="checkbox"/> education | <input type="checkbox"/> social/humanitarian |
| <input type="checkbox"/> engineering | <input type="checkbox"/> theater |
| <input type="checkbox"/> exploration/settlement | <input type="checkbox"/> transportation |
| <input type="checkbox"/> industry | <input type="checkbox"/> other (specify) |
| <input type="checkbox"/> invention | |

9. BIBLIOGRAPHY (If listed earlier on page 2, please indicate below)

10. GEOGRAPHICAL DATA:

Acreage: _____

Town, County, or other boundaries (Plat may be attached, if available):

11. Accepted by:

Date: _____

Name and title: _____

Approved / Not approved as a Historic Site by the Cobb County Board of
Commissioners

Date: _____

Neighboring properties and owners notified? ڦ yes ڦ no

Date of notification: _____